

## NOTICE TO EXHIBITORS

- \*Dogs must be 6 months of age on the day of the trial.
- \* The safety of the dogs and people is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- \* Entry fees will not be refunded in the event that a dog is absent, disqualified, excused or barred from competition by action of the show committee.
- \* It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and / or children. Any exhibitor whose dog(s) and / or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the show committee, be asked to leave the show site. In that case, no refund of any fees paid will be made.
- \*No Entry Fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act or an public enemy, or any other cause beyond the control of the organizing committee.
- \* Exhibitors are responsible for complete, accurate, and legible information on the entry forms: illegible or incomplete entries cannot be entered in the show.
- \*No prong collars; and no electronic or training collar devices (this includes shock & bark collars) are allowed on the grounds of a CPE trial.
- \*Lunch is available for purchase at the trial site; menu will be available at a later date.

### Accommodations (verify that they still accept dogs, ask about fees):

**LaQuinta: 4433 North 27th St, Lincoln, NE (402) 476-2222**  
**Motel 6, Lincoln Airport: 6501 North 28th St, Lincoln, NE (402) 438-4700**  
**Microtel: 2505 Fairfield St, Lincoln, NE (402) 476-2591**  
**Red Roof Inn: 3939 North 26th St, Lincoln, NE (402) 477-1100**

### DIRECTIONS TO THE TRIAL:

From Omaha:  
Take I-80 West to Lincoln take Exit 401 US 34-E/I-180 E towards 9th Street Downtown. Continue on 9th Street (2.5mi). Continue onto NE 2 E/S 10th Street (0.6 mi), use the right 2 lanes to turn slightly right onto S 14th (0.5 mi) turn left onto Center Park Rd (0.1 mi), at the traffic circle take the 2nd exit and stay on Center Park Rd (.03 mi) Turn right onto S 19th Street. Building will be on the left.

Parking is not available for RV's.

### Emergency Vet

Emergency Vet Service of Lincoln, 3700 S 9<sup>th</sup> Street, Lincoln, NE 68502 (402) 489-6800

## CANINE SCENT SPORT PREMIUM LIST SANCTIONED BY CANINE PERFORMANCE EVENTS, INC. Sat/Sun, October 23, 24, 2021 HOSTED BY



### Location

**Nebraska Book Company Warehouse**  
**4700 S 19th St,**  
**Lincoln, NE 68512**

### JUDGE(S) Sharon Dowell, Glenwood, IA

**Entry Method – First Received: Opening date 8/4/2021.**

- Entries may be received at any time on or after the opening date.
- Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed.
- Hand delivered entries cannot be accepted on or before the opening date (day 1).

**Final Closing Date: October 13, 2021**

**No Refund of Pre-Entries withdrawn after the closing date**

**Final Move-Up Date: October 18, 2021 5:00 PM EST**

**Move Ups between rounds will be allowed.**

**Limits: 150 runs per judge per day**

**There will be a warm up area containing boxes with the odors to be used. Exhibitors are not allowed to bring their own odors or practice boxes. To do so will result in being excused from the trial.**

**NO DAY OF SHOW ENTRIES**

|                                                                                                                            |                                                |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>May require walking distances to search areas. Trial will be held indoors and outdoors. Crating will be in your car</b> |                                                |
| Trial Chairperson & Co-Chairperson                                                                                         | Trial Secretary                                |
| Pam Eckstein & Teresa Barney<br><a href="mailto:cpejuly2019scentsport@gmail.com">cpejuly2019scentsport@gmail.com</a>       | Jeannine Beer<br>trialsecretaryjbeer@gmail.com |
| Committee Members<br>Kerri Paulsen, Jessica Bruns, Janet Stander, Sally Clayshulte                                         |                                                |

## ODORS

**BIRCH (Betula Lenta) – Used in Level 1 through Level C**

**ANISE (Pimpinella Anisum) – Used in Level 2 through Level C**

**CLOVE (Eugenia caryophyllata) – Used in Level 3 through Level C**

**CYPRESS Cupressus sempervirens) – Used in Level 5 through Level C**

**VETIVER (Vetiveria zizanioides) – Used in Level C**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| The following is the scheduled order for the trial to be run. If the order needs to be changed for the trial due to extreme pre-trial circumstances, it will be posted in the confirmation letter sent to pre entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason and must be agreed upon by the host club and judge(s) |                     |
| Saturday, Oct 23                                                                                                                                                                                                                                                                                                                                                                                                | Sunday, Oct 24      |
| Vehicles Rd 1 & 2                                                                                                                                                                                                                                                                                                                                                                                               | Containers Rd 1 & 2 |
| Exteriors Rd 1 & 2                                                                                                                                                                                                                                                                                                                                                                                              | Exteriors Rd 1 & 2  |
| Containers Rd 1 & 2                                                                                                                                                                                                                                                                                                                                                                                             | Interiors Rd 1 & 2  |
| Interiors Rd 1 & 2                                                                                                                                                                                                                                                                                                                                                                                              | Containers Rd 3 & 4 |
| <b>CHECK-IN: Saturday &amp; Sunday: Doors open at 7:00 a.m.</b><br><b>Check-in at 7:15 - 7:30 a.m.</b><br><b>Judge's Briefing at 7:45 a.m. with classes to follow.</b><br>Exhibitors & their dogs must be registered with Canine Performance Events, Inc.<br>Membership can be obtained by going to: <a href="http://www.k9cpe.com">www.k9cpe.com</a> , <a href="#">Member Services</a> .                       |                     |

Placements will be awarded for first through fourth place. Placements will be determined by no faults first, then by least amount of time. If there is a tie of score and time, each dog will be awarded the same placement, with the following placement(s) not awarded, if any. Placements are not awarded if the dog has a non-qualifying score. Qualifying ribbons will be awarded to all dogs receiving a qualifying score. Element award ribbons will be given. Rosettes will be awarded for Level Titles

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE SHOW SITE AND HOTELS! ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA. THERE IS A LEASH LAW IN THE TRIAL SITE'S STATE.**

## **VOLUNTEERS NEEDED!**

We are looking for volunteers to help at our trial. If you, or a friend or relative, are able to help out, please fill out the form below and return it with your entry.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Don't worry if you don't know how to do a job. Jobs are not difficult, and you will receive instructions.

I can work  all day  ½ day.

Yes, you can use my vehicle. It has not been used for any scent practice during the two weeks prior to the trial.

|                                                                                   |           |      |                                      |           |      |
|-----------------------------------------------------------------------------------|-----------|------|--------------------------------------|-----------|------|
| Official CPE Entry Form – Greater Lincoln Obedience Club                          |           |      |                                      |           |      |
| Trial Dates: October 23-24, 2021                                                  |           |      | Final Closing Date: October 13, 2021 |           |      |
| <b>First Received: Opening Date 8/04/2021.</b>                                    |           |      |                                      |           |      |
| <b>Entries may be received at any time on or after the opening date.</b>          |           |      |                                      |           |      |
| Make entry fees payable in US funds to: GLOC                                      |           |      |                                      |           |      |
| Mail Entries to:<br>Jeannine Beer, 18701 Ashland Rd, Ashland, NE 68003            |           |      |                                      |           |      |
| Dog's CPE ID #                                                                    |           |      | Dog's Call Name                      |           |      |
| _____ - _____                                                                     |           |      |                                      |           |      |
| Breed                                                                             |           |      |                                      |           |      |
| Owner                                                                             |           |      |                                      |           |      |
| Handler (if different than owner)                                                 |           |      |                                      |           |      |
| Address                                                                           |           |      |                                      |           |      |
| City / State / Zip                                                                |           |      |                                      |           |      |
| Phone & email                                                                     |           |      |                                      |           |      |
| Saturday October 23                                                               |           |      | Sunday October 24                    |           |      |
| Round 1                                                                           |           |      | Round 1                              |           |      |
| Containers                                                                        | 1 2 3 5 C | \$15 | Containers                           | 1 2 3 5 C | \$15 |
| Interiors                                                                         | 1 2 3 5 C | \$15 | Interiors                            | 1 2 3 5 C | \$15 |
| Exteriors                                                                         | 1 2 3 5 C | \$15 | Exteriors                            | 1 2 3 5 C | \$15 |
| Vehicles                                                                          | 1 2 3 5 C | \$15 | Round 2                              |           |      |
| Round 2                                                                           |           |      | Containers                           | 1 2 3 5 C | \$15 |
| Containers                                                                        | 1 2 3 5 C | \$15 | Interiors                            | 1 2 3 5 C | \$15 |
| Interiors                                                                         | 1 2 3 5 C | \$15 | Exteriors                            | 1 2 3 5 C | \$15 |
| Exteriors                                                                         | 1 2 3 5 C | \$15 | Round 3                              |           |      |
| Vehicles                                                                          | 1 2 3 5 C | \$15 | Containers                           | 1 2 3 5 C | \$15 |
| Round 4                                                                           |           |      | Containers                           | 1 2 3 5 C | \$15 |
| <b>One dog per handler per class.</b>                                             |           |      |                                      |           |      |
| <b>Move Ups Between Rounds will be allowed</b>                                    |           |      |                                      |           |      |
| See page 2 of the premium for the actual running order                            |           |      |                                      |           |      |
| Total Enclosed in US funds: _____                                                 |           |      |                                      |           |      |
| Package Price: All 16 runs for multiple dogs of one exhibitor = \$220             |           |      |                                      |           |      |
| Extra runs for multiple dogs over 16 runs will be prorated at \$13.75 per run     |           |      |                                      |           |      |
| An ID number is required to enter a CPE trial, pending entries cannot be accepted |           |      |                                      |           |      |

DISCLAIMER AND INDEMNITY – MUST BE SENT WITH ENTRY I / we acknowledge that I am / we are familiar with the current rules applying to CPE Canine Scent

Sports Trials, including all terms and conditions contained in this Event Premium. I / we agree that the Host Club holding the Scent Sport Trial has the right to refuse entry for cause which the Host Club, in its sole judgment, shall deem to be sufficient. Upon acceptance of this entry, I / we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, show secretary, show chairperson, show committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my / our participation in the Scent Sport Trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I / we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>THIS DISCLAIMER MUST BE SIGNED<br/>AND INCLUDED FOR A VALID ENTRY</b>                                                                                                                                                                                                                                                                                                                                                                                 |      |
| I / we agree to abide by the rules of CPE currently in effect at the time of the trial date and all terms and conditions pertaining to this Event. I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line. |      |
| Signature – Owner or Parent / Guardian if Minor                                                                                                                                                                                                                                                                                                                                                                                                          | Date |
| Emergency Contact Information                                                                                                                                                                                                                                                                                                                                                                                                                            |      |
| Entry form MUST be signed and the Disclaimer MUST be attached for a valid entry                                                                                                                                                                                                                                                                                                                                                                          |      |

**No changes to trial results will be made once the trial has been completed – handlers are responsible for the accuracy of information in their confirmation from the trial secretary (dog's info, level, etc), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. This also includes if there was a correction to a scribe sheet – the handler must verify that the results were corrected as well.**