

NOTICE TO EXHIBITORS

\* The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

\* Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the show committee.

\* It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and / or children. Any exhibitor whose dog(s) and / or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the show committee, be asked to leave the show site. In that case, no refund of any fees paid will be made.

\* No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

\* Exhibitors are responsible for complete, accurate, and legible information on the entry forms: illegible or incomplete entries cannot be entered in the show.

Accommodations (verify that they still accept dogs, ask about fees):

Legacy Inn, Wadsworth: 810 High St, 330.334.5325

Red Roof, Medina: 5021 Eastpointe Dr, 330.725.1395

Motel 6, Medina: 3122 Eastpointe Dr, 330.723.3322

Super 8, Medina: 5161 Montville Dr, 330.723.8118

CAMPING: Maple Lakes Campground, 4275 Blake Rd., Seville OH, 330.336.2251

DIRECTIONS:

From I-71, exit SR 18. East on SR 18 to Ridge Rd (SR 94), right on Ridge Rd.

From I-77, exit SR 18. West on SR 18 to Ridge Rd (SR 94), left on Ridge Rd.

Go South on SR 94 through Wadsworth downtown. Several blocks later is 257 Main St, turn left onto Pine St, first left on Pine enters into the parking lot. Do NOT park in smaller front lot or the paved lot, please only park in large back lot behind building.

**AGILITY TRIAL PREMIUM LIST**  
**SANCTIONED BY**  
**CANINE PERFORMANCE EVENTS, INC.**

**Sat/Sun, December 1-2, 2018**

**\* Medina Swarm's 30<sup>th</sup> Anniversary Year \***

**HOSTED BY:**  
**Medina County CPE**

**251 Main Street • Wadsworth, OH**

**JUDGE – Terry Scofeld -- MI**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No more than 6 entries are allowed per envelope.<br>Only exception – all dogs within one envelope have the same 5 digit CPE member ID number.                                                                                                                                                                                                                                                                                                                                                                        |
| Entry Method – First Received: No opening date. Entries may be mailed/received at any time once the premium has been published<br>➤ Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed                                                                                                                                                                                                                                                                  |
| Final Closing Date: November 19, 2018<br>No Refund of Pre-Entries withdrawn after the closing date                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Final Move-Up Date: November 26, 2018 -- 6:00 p.m. EST                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Limits: 375 runs per day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DAY OF SHOW ENTRIES: 7:15 – 7:30 a.m.<br>\$18.00 per class<br><ul style="list-style-type: none"> <li>If the limit is reached for any/all day(s) by the closing date, the club should contact CPE to have FULL posted to the CPE events page, for any day(s), the club is not required to do so.</li> <li>The exhibitor must verify the limit has not yet been reached between the closing date and first trial date if planning on attending. Verify by emailing the secretary: medinacpecramer@gmail.com</li> </ul> |
| Trial will be held INDOORS on Artificial Turf<br>Ring is 50' x 110' with 3 poles                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                                                                                       |                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trial Chairperson<br>S. Shane McConnell<br><a href="mailto:Mconn318@gmail.com">Mconn318@gmail.com</a> | Trial Secretary<br>Mandii Cramer – Dec.<br>160 Ohio Avenue<br>Wadsworth, OH 44281<br>330-242-2679<br><a href="mailto:medinacpecramer@gmail.com">medinacpecramer@gmail.com</a> |
| Committee Members<br>Cathy Burke, Lynne Steward, Christine Nickerson, Ronda Dwyer                     |                                                                                                                                                                               |

The following order is the scheduled order for the trial to be run. If the order needs to be changed for the trial due to extreme pre-trial circumstances, it will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason and must be agreed upon by the host club and judge(s).

|                                                                                                                                                                                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>Saturday December 1, 2018</b>                                                                                                                                                                                                                 | <b>Sunday December 2, 2018</b>                         |
| Jackpot<br>Standard<br>Colors<br>Wildcard<br>Snooker                                                                                                                                                                                             | Fullhouse<br>Standard<br>Jackpot<br>Snooker<br>Jumpers |
| <b>MEASURING &amp; CHECK-IN: Sat &amp; Sun: 7:15 – 7:30 AM</b><br>See the forms page at <a href="http://www.k9cpe.com">www.k9cpe.com</a> for a membership form.<br>See “Registering with CPE” in the online rulebook for registration questions. |                                                        |

**THERE WILL BE NO MEASURING OF DOGS AFTER JUDGE'S BRIEFING BEGINS EACH DAY - ALL DOGS WITHOUT A PERMANENT CARD MUST BE MEASURED BEFORE THE JUDGES BRIEFING TO SHOW THAT DAY - THERE WILL BE NO EXCEPTIONS**

**PRIZES & AWARDS:** Placement rosettes or ribbons will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place for Qualifying and non-qualifying scores for all classes. Dogs with an NT (no time) are not eligible for any ribbons. Qualifying ribbons will be awarded to all dogs receiving a qualifying score, and Jr Handlers in Standard.

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE SHOW SITE AND HOTELS! ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA. THERE IS A LEASH LAW IN THE TRIAL SITE'S STATE.**

**OBSTACLES:** The following obstacles may be used. Obstacle specifications shall meet the current CPE obstacle requirements

|                                               |                                               |
|-----------------------------------------------|-----------------------------------------------|
| A-frame – 9' sides, rubber granules, slats    | Dog Walk – 12' planks, rubber granules, slats |
| Teeter – 12' plank, rubber granules, slatless | Weave poles – 24" poles - center to center    |
| Jumps: Bar, Spread, Panel                     | Open Tunnels                                  |
|                                               | Pause Table – games only, rubber              |

Trials run smoother with your help! ☺ Please send this form with your entry!

We are looking for volunteers to help at our trial. If you are able to help out, please fill out the form below and return it with your entry. **Worker raffle entry for each class; lunch for working at least 3 classes is provided**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

I would like to help with:  Friday Set-up  Sunday Clean-up

I can do the following (mark all that you like to do):

- |                                         |                                         |
|-----------------------------------------|-----------------------------------------|
| <b>Saturday</b>                         | <b>Sunday</b>                           |
| <input type="checkbox"/> Bar Setting    | <input type="checkbox"/> Bar Setting    |
| <input type="checkbox"/> Scribing       | <input type="checkbox"/> Scribing       |
| <input type="checkbox"/> Timing         | <input type="checkbox"/> Timing         |
| <input type="checkbox"/> Course Builder | <input type="checkbox"/> Course Builder |
| <input type="checkbox"/> Sheet Runner   | <input type="checkbox"/> Sheet Runner   |
| <input type="checkbox"/> Gate Steward   | <input type="checkbox"/> Gate Steward   |
| <input type="checkbox"/> Leash Runner   | <input type="checkbox"/> Leash Runner   |

Don't worry if you don't know how to do a job! They are easy and we can show you how!

**My Dog(s) are entered in (classes), at these heights (circle all that apply):**

|           |       |             |   |       |       |   |   |   |    |    |    |    |
|-----------|-------|-------------|---|-------|-------|---|---|---|----|----|----|----|
| Standard  | Level | 1           | 2 | 3     | 4/5/C | / | 4 | 8 | 12 | 16 | 20 | 24 |
| Colors    | Level | 1/2         | 3 | 4/5/C | /     |   | 4 | 8 | 12 | 16 | 20 | 24 |
| Wildcard  | Level | 1/2         | 3 | 4/5/C | /     |   | 4 | 8 | 12 | 16 | 20 | 24 |
| Snooker   | Level | 1/2         | 3 | 4/5/C | /     |   | 4 | 8 | 12 | 16 | 20 | 24 |
| Jackpot   | Level | 1/2         | 3 | 4/5/C | /     |   | 4 | 8 | 12 | 16 | 20 | 24 |
| FullHouse | Level | 1/2/3/4/5/C |   |       | /     |   | 4 | 8 | 12 | 16 | 20 | 24 |
| Jumpers   | Level | 1/2         | 3 | 4/5/C | /     |   | 4 | 8 | 12 | 16 | 20 | 24 |

**CPE trial rules – shortened version: see the online rulebook at [www.k9cpe.com](http://www.k9cpe.com) for registration info, “Registering with CPE” and further info on height categories and rules.**

**Jump Heights – no dog will jump lower than 4”**

P-Card = Permanent Card: the lowest allowable Regular height a dog may jump in CPE.

| Measurement           | Regular (P-card or higher) | Veterans | Enthusiast | Specialist |
|-----------------------|----------------------------|----------|------------|------------|
| 8” or less            | 4”                         | 4”       | 4”         | 4”         |
| over 8”, 12” or less  | 8”                         | 4”       | 4”         | 4”         |
| over 12”, 16” or less | 12”                        | 8”       | 8”         | 4”         |
| over 16”, 20” or less | 16”                        | 12”      | 12”        | 8”         |
| over 20”, 24” or less | 20”                        | 16”      | 16”        | 12”        |
| over 24”              | 24”                        | 20”      | 20”        | 16”        |

General CPE rules for entries/show site:

- Dogs must be at least 15 months or older the first day of the trial
- Blind (both eyes), lame, in season or aggressive dogs may not enter the show. The Club may choose to exclude any of the above from the site.
- Dogs must be registered with CPE prior to the closing date of the trial, or by the trial date for Day Of Show entries. Registration forms are on the Forms page: [www.k9cpe.com](http://www.k9cpe.com). Forms MUST be mailed to CPE and are processed 2-3 times per week. CPE ID numbers are emailed to legible email addresses. Registrations can only be processed from mailed forms.
- Dogs must be able to be measured at their first show. If a dog cannot be measured, the dog cannot run and no refund will be issued. Dogs within ½” of a jump height require at least one more measurement. When dogs reach their second birthday, a measurement is required. All dogs must be measured at their first trial regardless of jump height.
- Only CPE Judges can measure dogs.
- Electronic shock collars are not allowed at ANY CPE trial – training or bark.
- Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. A warm-up jump shall be provided for all entered dogs. No relieving of dogs in the warm-up area.

Dogs in the ring, leashes, exiting the ring

- Dogs shall run without anything attached to its body. This is for the safety of the dog. This includes no: collars, stitches, wraps or any other item. The only exception is a small barrette or rubber band to keep hair out of a dog’s eyes.
- Leashes may not have anything (other than name/license tags) attached to them when used in the ring.
- Dogs may enter the ring on a collar, quick release harness or head halti/leader. If prong collars are allowed per the show site, they may *not* be used to take a dog into the ring.
- Handlers may not carry their leash with them on the course – if done so, an NT will result. Exception: Handicapped handlers that have a mobility

problem in picking up the leash at the finish may put their leash in their pocket – the leash must be out of sight.

- Dogs must be under the handler’s control when leaving the ring or the judge may enter the run as No Time - NT.

Training a dog in the ring during a run

There is no training in the ring at a CPE agility trial. First offense will result in an excusal from the run. Further offenses will result in additional excusals for the day/weekend per the judge’s discretion. This is for the safety of the dog.

The following items *are not* considered training in the ring (also see FEO):

- Dog grabbing it’s leash at the end of a run (if the run has not yet ended, the dog would receive an NT)
- Asking the dog once for a sit or down on the table in the point games (asking more than once will be a delay of finish, 5 faults/points)

The following items *are* considered training in the ring:

- Violating the 4 paw safety rule (directing the dog back onto the contact)
- Start line stay – leaving the dog and going back again to reposition the dog after the handler passes the plane of the first obstacle (before the handler leaves the dog, repositioning or repeated commands can be a delay of start)
- Putting the dog back on the table in the point games

**While running on course**

- The handler will direct the dog through the course without a collar or lead.
- Food, toys, training devices (includes fanny packs and leash attachments) are not allowed within 10’ feet of the ring. Clickers, training whistles and squeaky toys are not to be used within distraction distance of the ring.
- The handler may not carry anything that could aid the dog in its performance. Exclusion: Handicapped/Differently Abled Handlers using a cane, scooter, wheelchair, etc., to enable their progression around the course.

The handler may use any verbal or visual commands to direct the dog through the course. The Judge may assess a 5 fault penalty to elimination for any command that is not given in a sportsmanlike manner. Faults can be, but are not limited to: foul or abusive language, display of anger, extreme frustration or excessive harshness. If the fault is severe enough, the Judge has the right to excuse the exhibitor from the ring and / or the remainder of the trial. If excused from the trial, a report would be filed with CPE. See Faults, Eliminations and Excusals in the rulebook.

**Questions?** See the rules page on the website, [www.k9cpe.com](http://www.k9cpe.com) or your printed rulebook. If you have further questions, email CPE – [cpe@charter.net](mailto:cpe@charter.net).

**Run Safe, Have Fun, Run Fast, Run Clean**

|                                                                                                                                                                                                                                   |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|--------------------------------------------------------|---|-------------------------------------------------|------|-----------|---|---|---|---|---|---|------|
| Official CPE Entry Form – Medina County CPE                                                                                                                                                                                       |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| Trial Dates: Dec. 1-2, 2018                                                                                                                                                                                                       |   |   |   | Final Closing Date: November 19, 2018                  |   |                                                 |      |           |   |   |   |   |   |   |      |
| Entry method: First received, no opening date                                                                                                                                                                                     |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| <b>Make entry fees payable in US funds to: Medina Swarm</b>                                                                                                                                                                       |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| Mail Entries to: Mandii Cramer -- December<br>160 Ohio Avenue<br>Wadsworth, OH 44281                                                                                                                                              |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| <b>Dog's CPE ID #</b><br>____-____-____-____-____-____                                                                                                                                                                            |   |   |   | Dog's Call Name                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| Breed:                                                                                                                                                                                                                            |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| Dog's Measurement if no P-Card has been issued:                                                                                                                                                                                   |   |   |   | Circle Dog's P-Card Height<br>4 8 12 16 20 24          |   |                                                 |      |           |   |   |   |   |   |   |      |
| Circle Height Category to enter (ONLY ONE)<br><b>Regular Veterans/Early Vet Enthusiast Specialist FEO</b><br><input type="checkbox"/> Handicapped Handler                                                                         |   |   |   | Circle One Jump Height for the Height Category entered |   |                                                 |      |           |   |   |   |   |   |   |      |
|                                                                                                                                                                                                                                   |   |   |   | Regular                                                |   | 4 8 12 16 20 24                                 |      |           |   |   |   |   |   |   |      |
|                                                                                                                                                                                                                                   |   |   |   | Veterans                                               |   | 4 8 12 16 20                                    |      |           |   |   |   |   |   |   |      |
|                                                                                                                                                                                                                                   |   |   |   | Enthusiast                                             |   | 4 8 12 16 20                                    |      |           |   |   |   |   |   |   |      |
|                                                                                                                                                                                                                                   |   |   |   | Specialist                                             |   | 4 8 12 16                                       |      |           |   |   |   |   |   |   |      |
| Owner                                                                                                                                                                                                                             |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| Handler (if different than owner)                                                                                                                                                                                                 |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| Address                                                                                                                                                                                                                           |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| City / State / Zip                                                                                                                                                                                                                |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| Phone & email                                                                                                                                                                                                                     |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| <b>Jr Handler name &amp; ID #</b>                                                                                                                                                                                                 |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| <b>Sat.- Dec 1</b> circle level for each class                                                                                                                                                                                    |   |   |   |                                                        |   | <b>Sun.- Dec. 2</b> circle level for each class |      |           |   |   |   |   |   |   |      |
| Standard                                                                                                                                                                                                                          | 1 | 2 | 3 | 4                                                      | 5 | C                                               | \$15 | Standard  | 1 | 2 | 3 | 4 | 5 | C | \$15 |
| Colors                                                                                                                                                                                                                            | 1 | 2 | 3 | 4                                                      | 5 | C                                               | \$15 | Snooker   | 1 | 2 | 3 | 4 | 5 | C | \$15 |
| Wildcard                                                                                                                                                                                                                          | 1 | 2 | 3 | 4                                                      | 5 | C                                               | \$15 | Jackpot   | 1 | 2 | 3 | 4 | 5 | C | \$15 |
| Snooker                                                                                                                                                                                                                           | 1 | 2 | 3 | 4                                                      | 5 | C                                               | \$15 | Fullhouse | 1 | 2 | 3 | 4 | 5 | C | \$15 |
| Jackpot                                                                                                                                                                                                                           | 1 | 2 | 3 | 4                                                      | 5 | C                                               | \$15 | Jumpers   | 1 | 2 | 3 | 4 | 5 | C | \$15 |
| EARLY BIRD SPECIAL: Entries received by Oct. 22, 2018 deduct \$1 per class<br>DAY OF SHOW (if not full): \$18 per class - <b>Entry Deadlines are FIRM!</b><br>Entries received after Nov 19, 2018 will be considered Day of Show. |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| Total Enclosed in US funds:                                                                                                                                                                                                       |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |
| <b>An ID number is required to enter a CPE trial, pending entries cannot be accepted</b>                                                                                                                                          |   |   |   |                                                        |   |                                                 |      |           |   |   |   |   |   |   |      |

**DISCLAIMER AND INDEMNITY – MUST BE SENT WITH ENTRY**  
I / we acknowledge that I am / we are familiar with the current rules applying to CPE Agility Trials, including all terms and conditions contained in this Event Premium. I / we agree that the Host Club holding the Agility Trial has the right to refuse entry for cause which the Host Club, in its sole judgment, shall deem to be sufficient. Upon acceptance of this entry, I / we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, show secretary, show chairperson, show committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my / our participation in the Agility Trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I / we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY</b>                                                                                                                                                                                                                                                                                                                                                                                     |      |
| I / we agree to abide by the rules of CPE currently in effect at the time of the trial date and all terms and conditions pertaining to this Event. I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line. |      |
| Signature – Owner or Parent / Guardian if Minor                                                                                                                                                                                                                                                                                                                                                                                                          | Date |
| Entry form MUST be signed and the Disclaimer MUST be attached for a valid entry                                                                                                                                                                                                                                                                                                                                                                          |      |

Confirmations of entry are emailed unless postal mail is requested.

**No changes to trial results will be made once the trial has been completed – handlers are responsible for the accuracy of information in their confirmation from the trial secretary (dog's info, level, height category and/or jump height, etc.), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. This also includes if there was a correction to a scribe sheet – the handler must verify that the results were corrected as well.**

Emergency Contact: \_\_\_\_\_  
\*optional (Name) (Number)

***Where were you in 1988?***



***...was just getting started!***

***Join us for our 30 year Anniversary  
throughout 2018!***

