

**NOTICE TO EXHIBITORS**

\* The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

\* Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the show committee.

\* It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and / or children. Any exhibitor whose dog(s) and / or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the show committee, be asked to leave the show site. In that case, no refund of any fees paid will be made.

\* No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

\* Exhibitors are responsible for complete, accurate, and legible information on the entry forms: illegible or incomplete entries cannot be entered in the show.

**Hotels that accept dogs:**

- Super 8 – 2829 S. Carson Street-----775-883-7800
- Motel 6 – 2749 S. Carson Street-----775-885-7710
- Best Value – 2731 S. Carson Street-----775-882-2007
- Quality Inn – 1300 N. Carson Street----- 775-883-7300
- Days Inn – 3103 N. Carson Street----- 775-883-3343
- Holiday Inn Express – 4055 N. Carson Street----- 877-283-4055

**RV Parks/On-site Camping**

Camping is available at Fuji Park with limited electrical hookups. There are no showers. Cost is \$30.00 per night for Thursday, Friday or Saturday nights. Tents are free with no electricity.

Please include RV reservation moneys with entry.

- Comstock Country RV Park – 5400 S. Carson St----- 775-882-2455
- Silver City RV Park – 3165 Hwy 395----- 775-267-3359

**DIRECTIONS:**

**From Reno:** Take Hwy 580/395 South to end of freeway. Turn left on S. Carson St. First right is Clear Creek Rd., park is ¼ mile on your left across from Costco.

**From Sacramento via Hwy 50:** At the junction of Hwy 50 and Hwy 395(S. Carson St), turn right to Old Clear Creek Rd (the first street on the right). Turn right on Clear Creek and park is ¼ mile on your left.

**From Gardnerville/Minden via Hwy 395:** Take Hwy 395 North to the last street before the Hwy 50 turnoff towards Tahoe. Turn left on Old Clear Creek Rd. Park is ¼ mile on your left.

**AGILITY TRIAL PREMIUM LIST  
SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.**

**Fri/Sat/Sun, June 18, 19, 20, 2021  
HOSTED BY:**



**Fuji Park, Carson City, Nevada  
JUDGE  
Ken Perlmutter of California**

<p>No more than 6 entries are allowed per envelope. Only exception – all dogs within one envelope have the same 5 digit CPE member ID number.</p>
<p><b>Entry Method – First Received – OPENING DATE: March 1, 2021</b></p> <ul style="list-style-type: none"> <li>➤ Entries may be received at any time on or after the opening date</li> <li>➤ Entries received before the opening date will be destroyed</li> <li>➤ Hand delivered entries cannot be accepted on or before the opening date (day 1). Hand delivered entries can only be accepted on day 2 or later.</li> </ul> <p>Overnight envelopes must have the recipient’s signature waiver signed or the envelope may be refused or delayed</p>
<p><b>Final Closing Date: June 7, 2021</b> <b>No Refund of Pre-Entries withdrawn after the closing date</b></p>
<p><b>Final Move-Up Date: Monday, June 14, 2021 - 6:00 PM PT</b> <b>Limits: 375 runs per day.</b></p>
<p><b>DAY OF SHOW ENTRIES: Friday 8:00 to 8:30 AM and Saturday &amp; Sunday 7:30 to 8:00 AM</b></p> <p>If the limit is reached for any/all day(s) by the closing date, the club should contact CPE to have FULL posted to the CPE events page, for any day(s), the club is not required to do so.</p> <p>Exhibitors must verify the limit has not yet been reached between the closing date and first trial date if planning on attending. Verify by emailing the secretary: qacarrie@charter.net</p>
<p><b>OUTDOORS ON GRASS 100’ x 100’ TRAINING WILL BE ALLOWED IN THE RING</b></p>

**Trial Secretary**

Carrie Dempsey  
4935 August Dr. Carson City,  
NV 89706

[QACarrie@charter.net](mailto:QACarrie@charter.net)

(775) 720-4025

Equipment Chair----- Jim McGinley  
Hospitality Chair----- Melissa Hardy

**Trial Chairperson**

Denise Terry  
DN7SE@aol.com  
(775) 465-9310

Trials run smoother with your help! ☺ Please send this form with your entry!

We are looking for volunteers to help at our trial. If you are able to help out, please fill out the form below and return it with your entry. Lunch will be served to all workers.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone : \_\_\_\_\_

I can do the following (mark all that you like to do):

- | <b>Friday</b>                           | <b>Saturday</b>                         | <b>Sunday</b>                           |
|---|---|---|
| <input type="checkbox"/> Bar Setting    | <input type="checkbox"/> Bar Setting    | <input type="checkbox"/> Bar Setting    |
| <input type="checkbox"/> Scribing       | <input type="checkbox"/> Scribing       | <input type="checkbox"/> Scribing       |
| <input type="checkbox"/> Timing         | <input type="checkbox"/> Timing         | <input type="checkbox"/> Timing         |
| <input type="checkbox"/> Course Builder | <input type="checkbox"/> Course Builder | <input type="checkbox"/> Course Builder |
| <input type="checkbox"/> Gate Steward   | <input type="checkbox"/> Gate Steward   | <input type="checkbox"/> Gate Steward   |
| <input type="checkbox"/> Leash Runner   | <input type="checkbox"/> Leash Runner   | <input type="checkbox"/> Leash Runner   |

Don't worry if you don't know how to do a job! They are easy and we can show you how!

**My Dog(s) are entered in (classes), at these heights (circle all that apply):**

- |                 |     |   |       |       |   |   |    |    |    |    |    |
|-----------------|-----|---|-------|-------|---|---|----|----|----|----|----|
| Standard Level  | 1   | 2 | 3     | 4/5/C | / | 4 | 8  | 12 | 16 | 20 | 24 |
| Colors Level    | 1/2 | 3 | 4/5/C | /     | 4 | 8 | 12 | 16 | 20 | 24 |    |
| Wildcard Level  | 1/2 | 3 | 4/5/C | /     | 4 | 8 | 12 | 16 | 20 | 24 |    |
| Snooker Level   | 1/2 | 3 | 4/5/C | /     | 4 | 8 | 12 | 16 | 20 | 24 |    |
| Jackpot Level   | 1/2 | 3 | 4/5/C | /     | 4 | 8 | 12 | 16 | 20 | 24 |    |
| FullHouse Level | 1/2 | 3 | 4/5/C | /     | 4 | 8 | 12 | 16 | 20 | 24 |    |
| Jumpers Level   | 1/2 | 3 | 4/5/C | /     | 4 | 8 | 12 | 16 | 20 | 24 |    |

**The following order is the scheduled order for the trial to be run. If the order needs to be changed for the trial due to extreme pre-trial circumstances, it will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason and must be agreed upon by the host club and judge(s).**

Friday June 18	Saturday June 19	Sunday June 20
Jumpers Standard FullHouse Colors Snooker	Standard Snooker Jackpot Wildcard Colors	Wildcard Jackpot FullHouse Standard Jumpers

**MEASURING & CHECK-IN each day: 8:00 – 8:30 Trial starts at 9:00 AM**  
See the forms page at [www.k9cpe.com](http://www.k9cpe.com) for a membership form.  
See "Registering with CPE" in the online rulebook for registration questions.

**THERE WILL BE NO MEASURING OF DOGS AFTER JUDGE'S BRIEFING BEGINS EACH DAY – ALL DOGS WITHOUT A PERMANENT CARD MUST BE MEASURED BEFORE THE JUDGES BRIEFING TO SHOW THAT DAY – THERE WILL BE NO EXCEPTIONS**

**PRIZES & AWARDS:** Placement rosettes or ribbons will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place for Qualifying and non-qualifying scores for all classes. Dogs with an NT (no time) are not eligible for any ribbons. Qualifying ribbons will be awarded to all dogs receiving a qualifying score, and Jr Handlers in Standard.

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE SHOW SITE AND HOTELS! ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA. THERE IS A LEASH LAW IN DOUGLAS & CARSON CITY COUNTIES.**

**OBSTACLES:** The following obstacles may be used. Obstacle specifications shall meet the current CPE obstacle requirements

Aframe – 9' sides rubber granules-slatless	Dog Walk – 12' planks rubber granules slatless
Teeter – 12' plank rubber granules slatless	Weave poles – 24" poles – center to center
Jump: Bar, Spread, Panel	Open Tunnels Pause Table-Games Only

**CPE trial rules – shortened version: see the online rulebook at [www.k9cpe.com](http://www.k9cpe.com) for registration info, “Registering with CPE” and further info on height categories and rules.**

**Jump Heights – no dog will jump lower than 4”**

P-Card = Permanent Card: the lowest allowable Regular height a dog may jump in CPE.

Measurement	Regular (P-card or higher)	Veterans	Enthusiast	Specialist
8” or less	4”	4”	4”	4”
over 8”, 12” or less	8”	4”	4”	4”
over 12”, 16” or less	12”	8”	8”	4”
over 16”, 20” or less	16”	12”	12”	8”
over 20”, 24” or less	20”	16”	16”	12”
over 24”	24”	20”	20”	16”

General CPE rules for entries/show site:

- Dogs must be at least 15 months or older the first day of the trial
- Blind (both eyes), lame, in season or aggressive dogs may not enter the show. The Club may choose to exclude any of the above from the site.
- Dogs must be registered with CPE prior to the closing date of the trial, or by the trial date for Day Of Show entries. Registration forms are on the Forms page: [www.k9cpe.com](http://www.k9cpe.com). Forms MUST be mailed to CPE and are processed 2-3 times per week. CPE ID numbers are emailed to legible email addresses. Registrations can only be processed from mailed forms.
- Dogs must be able to be measured at their first show. If a dog cannot be measured, the dog cannot run and no refund will be issued. Dogs within ½” of a jump height require at least one more measurement. When dogs reach their second birthday, a measurement is required. All dogs must be measured at their first trial regardless of jump height.
- Only CPE Judges can measure dogs.
- Electronic shock collars are not allowed at ANY CPE trial – training or bark.
- Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. A warm-up jump shall be provided for all entered dogs. No relieving of dogs in the warm-up area.

#### **Dogs in the ring, leashes, exiting the ring**

- Dogs shall run without anything attached to its body. This is for the safety of the dog. This includes no: collars, stitches, wraps or any other item. The only exception is a small barrette or rubber band to keep hair out of a dog's eyes.
- Leashes may not have anything (other than name/license tags) attached to them when used in the ring.
- Dogs may enter the ring on a collar, quick release harness or head halti/leader. If prong collars are allowed per the show site, they may *not* be used to take a dog into the ring.
- Handlers may not carry their leash with them on the course – if done so, an NT will result. Exception: Handicapped handlers that have a mobility problem in picking up the leash at the finish may put their leash in their pocket – the leash must be out of sight.

- Dogs must be under the handler's control when leaving the ring or the judge may enter the run as No Time - NT.

#### **Declared Training In the Ring**

We, Quicksilver Agility Club will offer Declared training in the ring. The handler has the option if they want to use a toy or training aid at any time during their run, the handler must approach the Judge during Walkthrough or previously in that trial day for the Judge to approve the toy or training aid for use on the course.

- Handler must alert the Judge upon entry to the ring that the dog will be TIR. Handler is then allowed to have a reasonably sized silent toy/aid with them for use once their run has started (this toy must be approved by the Judge of record PRIOR to the start of the class to determine its eligibility, absolutely no food/scents/audible devices). The toy is NOT allowed to be used in either gate chute or prior to the previous dog leaving the ring.

See the online rulebook or current member letter for additional rules.

The following items are considered training in the ring (see Fix and Go):

- Violating the 4 paw safety rule (directing the dog back onto the contact)
- Start line stay – leaving the dog and going back again to reposition the dog after the handler passes the plane of the first obstacle (before the handler leaves the dog, repositioning or repeated commands can be a delay of start)
- Putting the dog back on the table in the point games

Please remember that the following is not considered Training in the ring:

- Dog grabbing it's leash at the end of a run (if the run has not yet ended, the dog would receive an NT)
- Asking the dog once for a sit or down on the table in the point games (asking more than once will be a delay of finish, 5 faults/points)

#### **While running on course**

- The handler will direct the dog through the course without a collar or lead.
- Food, toys, training devices (includes fanny packs and leash attachments) are not allowed within 10' feet of the ring. Clickers, training whistles and squeaky toys are not to be used within distraction distance of the ring.
- The handler may not carry anything that could aid the dog in its performance. Exclusion: Handicapped/Differently Abled Handlers using a cane, scooter, wheelchair, etc., to enable their progression around the course.

The handler may use any verbal or visual commands to direct the dog through the course. The Judge may assess a 5 fault penalty to elimination for any command that is not given in a sportsmanlike manner. Faults can be but are not limited to: foul or abusive language, display of anger, extreme frustration or excessive harshness. If the fault is severe enough, the Judge has the right to excuse the exhibitor from the ring and / or the remainder of the trial. If excused from the trial, a report would be filed with CPE. See Faults, Eliminations and Excusals in the rulebook.

**Questions?** See the rules page on the website, [www.k9cpe.com](http://www.k9cpe.com).

If you have further questions, email CPE – [cpe@charter.net](mailto:cpe@charter.net).

**Run Safe, Have Fun, Run Fast, Run Clean!**

<b>Official CPE Entry Form – Quicksilver Agility Club</b>						
Trial Dates: June 18-20, 2021			Final Closing Date: June 7, 2021			
Entry Method – First Received – OPENING DATE: March 1, 2021						
Make entry fees payable in US funds to: <b>Quicksilver Agility Club</b>						
<b>Mail Entries to:</b> Carrie Dempsey 4935 August Dr Carson City, NV 89706						
Dog's CPE ID #		Dog's Call Name				
Breed						
Dog's Measurement if no P-Card has been issued:		Circle Dog's P-Card Height 4 8 12 16 20 24				
Circle Height Category to enter (ONLY ONE)  <b>Regular</b> <b>Veterans/Early Vet</b> <b>Enthusiast</b>  <b>Specialist</b> <b>FEO</b> <input type="checkbox"/> Handicapped Handler		Circle One Jump Height for the Height Category entered				
		Regular	4 8 12 16 20 24			
		Veterans	4 8 12 16 20			
		Enthusiast	4 8 12 16 20			
		Specialist	4 8 12 16			
Owner						
Handler (if different than owner)						
Address						
City / State / Zip						
Phone & email						
Jr Handler name & ID #						
<b>Fri June 18</b> circle level for each class						
Jumpers	1 2 3 4 5 C	\$13	Colors	1 2 3 4 5 C	\$13	
Standard	1 2 3 4 5 C	\$13	Snooker	1 2 3 4 5 C	\$13	
FullHouse	1 2 3 4 5 C	\$13				
<b>Sat June 19</b> circle level for each class			<b>Sun June 20</b> circle level for each class			
Standard	1 2 3 4 5 C	\$13	Wildcard	1 2 3 4 5 C	\$13	
Snooker	1 2 3 4 5 C	\$13	Jackpot	1 2 3 4 5 C	\$13	
Jackpot	1 2 3 4 5 C	\$13	FullHouse	1 2 3 4 5 C	\$13	
Wildcard	1 2 3 4 5 C	\$13	Standard	1 2 3 4 5 C	\$13	
Colors	1 2 3 4 5 C	\$13	Jumpers	1 2 3 4 5 C	\$13	
----Number of Runs Entered: \$13 per run x _____ # of run(s) = \$ _____ ----Package price <b>per dog</b> : Two days:10 runs for \$115 Three days:15 runs for \$170 *Jr. Handlers pay 50% of the non-package price. = \$ _____  ----RV Camping Fee: \$30 per night x _____ # of night(s) = \$ _____						
Total Enclosed in US funds: \$ _____						

**DISCLAIMER AND INDEMNITY – MUST BE SENT WITH ENTRY**

I / we acknowledge that I am / we are familiar with the current rules applying to CPE Agility Trials, including all terms and conditions contained in this Event Premium. I / we agree that the Host Club holding the Agility Trial has the right to refuse entry for cause which the Host Club, in its sole judgment, shall deem to be sufficient. Upon acceptance of this entry, I / we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, show secretary, show chairperson, show committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my / our participation in the Agility Trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I / we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

<b>THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY</b>	
I / we agree to abide by the rules of CPE currently in effect at the time of the trial date and all terms and conditions pertaining to this Event. I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line.	
Signature – Owner or Parent / Guardian if Minor	Date
Entry form MUST be signed and the Disclaimer MUST be attached for a valid entry	

**No changes to trial results will be made once the trial has been completed – handlers are responsible for the accuracy of information in their confirmation from the trial secretary (dog's info, level, height category and/or jump height, etc), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. This also includes if there was a correction to a scribe sheet – the handler must verify that the results were corrected as well.**

<b>An ID number is required to enter a CPE trial, pending entries cannot be accepted</b>
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## Waiver of Liability and Informed Consent COVID-19

Hereafter, Canine Performance Events, Inc. will be referred to as CPE. Hereafter, Fuji Park will be referred to as Site. Hereafter, Quicksilver Agility Club will be referred to as Club.

• I attest that to the best of my knowledge, I do not have COVID-19 at the time of attending this event, and understand the risks of unknowing exposure to this and other illnesses by or to myself, my family, other participants, and third parties. I have not been tested and found positive; am not waiting for test results; and do not have symptoms. I agree that I will not knowingly expose others to any illness I may have or be at risk to have. I will follow all CPE and Club rules and requirements to reduce any exposure and possibility of contracting or spreading the virus. I will also fully cooperate with and follow any City, County or State/Province guidelines that have jurisdiction in the area in which the event is taking place. If any of the above should change prior to my arrival at the trial site or during the completion of the event that is the subject of this consent, I will inform CPE and Club and proceed accordingly in light of the new information.

• I agree that I am attending this CPE and Club event entirely at my own risk and assume all risk and full responsibility for my own health, wellbeing, and safety during this class or event. I fully agree that CPE and Club, the owners/board members, employees, assistants and volunteers are in no way liable for any present or future COVID-19 exposure incurred at any time by any person, in attendance or not in attendance, during or after this event. I hereby waive and release CPE, the Site and Club, the owners/board members, employees, assistants and volunteers from any and all liability for damages or personal injury to me, my dogs or my property.

• Further, I hereby indemnify and hold harmless CPE the Site and Club, the owners/board members, employees, assistants and volunteers from any and all claims by or liability to any third party arising out of my participation in the Site and Club event. Any liability to anyone for any incident involving myself, the location, or those pets or actions of other participants and spectators will be my sole responsibility and I assume all financial liability and will also assume all and any financial costs associated with my actions.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date Signed

**This waiver must be turned in before you run, no exceptions. Extra copies will be available.**

## CPE TRIAL GUIDELINES EFFECTIVE MAY 11, 2020

This information is in effect until April 30, 2021. Premium was required to be submitted before this date, so there may be updates to this information.

**GLOVES:** Gloves are an individual choice unless the club requires them for something or as suggested below. Studies show frequent hand washing is better than gloves in many cases. Gloves may need to be used for handing out ribbons, bottles of water, etc. In that case, the wearer must be VERY aware of not touching anything else during that time. If as an exhibitor, you prefer to wear gloves, you will need to bring enough for the times you will need to wear them. Please dispose of gloves properly.

**MASKS:** Masks are to be worn by anyone within the ring (building, walking, running, judging). Masks are up to the individual, club, local, state and government guidelines when not within the ring. Exhibitors who will be wearing masks will need to bring enough masks for the duration of the trial and dispose of single use masks properly.

**LEASHES:** Dogs must still run naked. All handlers have the choice to put their leash in their pocket or safely loop it around their waist or neck, it does not have to be out of the dog's sight, however, if the dog plays with it during the run, it would be considered a toy. If the handler cannot carry their leash, leashes will be dropped on the ground/floor at the start line and the leash runner will pick it up with a gripper device and place it at the exit gate on a chair or the ground/floor. Do not loop leashes on the ring barrier.

**LIMITS:** The Club will follow all Nevada State, CPE & Carson City Parks Dept. requirements regarding COVID-19. Crating, Measuring and Vendor information may have to be changed. There may not be any inside crating, vendors or measuring depending on the requirements. Please plan accordingly.

**Specific COVID-19 guidelines will be sent with the final informational letter about one week before the trial. See the CPE website for full details. <http://www.k9cpe.com>**